**AVON SCHOOLS SPORTS HALL**

 **CHAMPIONSHIPS**

**You are invited to compete at the annual County Championships representing your district. This is an open meeting and open to all schools aged athletes Yrs7-10**

**The Avon Schools Sports Hall Championships will be held on the morning of**

 **Saturday JANUARY 27th 2018**

**At the Bristol Grammar School Sports Hall, University Rd., Bristol BS8 1SR**

 **10.00am start.**

**Athletes should arrive between 9am and 9.30am to register and collect numbers.**

 **The event usually finishes by 1pm.**

**Following the event a team of 12 boys and 12 girls(Yrs 7&8) and**

 **7 boys and 7 girls (Yrs9&10)**

**will be selected to represent AVON SCHOOLS at the South West Champs against**

**Devon, Dorset, Cornwall ,Somerest, Wiltshire and Gloucestershire.**

**The events will be :**

**TRACK: 2lap,4Lap,6Lap(no 6 lap for Years 9and 10)**

**FIELD: St.Triple Jump, St.Long Jump, Vertical Jump, Speed Bounce ,Shot.**

**In the Under 13 Age group(years 7&8) athletes should choose a maximum of 1 Track and 1 Field event.**

**In the Under 15 Age group (yr9&10)athletes are encouraged to compete in at least 3 events ,including a Track event.**

**There are facilities for Parents to watch.**

**There will be medals awarded to all County Schools Champions**

**PLEASE NOTE THERE WILL BE NO PARKING FACILITIES ON SITE.(due to BGS exams).NCP Car Parks are situated close by.**

**To update our records please could you fill out the attached form and return it to**

**Mr.DG TURNER**

**19,Westaway Park**

**Yatton**

**BS494JU or email the form if you prefer or bring it with you.**

**If you require any further information please contact the above on 01934832867,or** **dgt56@hotmail.com****.**

**Once again many Congratulations and good luck**

**David G Turner(County Sports Hall Coordinator)**

**AVON SCHOOLS SPORTS HALL ASSOCIATION January 27th 2018**

**Please return this form to :Mr David Turner**

 **19,Westaway Park**

 **YATTON**

 **BS494JU 01934832867**

**Or by email to** **dgt56@hotmail.com**

**Name of Athlete\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year Group\_\_\_\_\_\_\_\_**

**Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Tel.No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile Tel No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parents email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**